

SHREE PATAN JAIN MANDAL

77, PATAN JAIN MANDAL MARG, MARINE DRIVE, MUMBAI – 400020. PHONE: 22811346 MOBILE: 08779161209

EMAIL: patanmandal@gmail.com • www.patanmandal.org

REGD. UNDER PUBLIC TRUST ACT, REGD NO. A-738 (MUMBAI) & A-791 (PATAN)* REGD. UNDER SOCITIES REG. ACT.REGD.NO. 690

EDUCATION SAHAY APPLICATION – Std. V to XV (Upto Graduation) 2023-2024

Prerak Data: Sevantilal Kantilal Trust Shikshan Sahay Fund

Sahyogi Data: Shri Dipakbhai Champaklal Jhaveri Shikshan Sahay Fund

To.									
	secretary, Education Com ee Patan Jain Mandal	Family ID No.:							
1 PERSONAL DETAILS: FILL IN BLOCK LETTERS									
ST	UDENT'S FULL NAME								
APPLICANT'S FULL NAME									
MOHOLLA NAME									
Applicant's Aadhar Card No.									
Re	s. Full Address:		Res. Tel. No.:						
				Mobile No.:					
10.1	Mail:			Modific No.:					
E									
2	DETAILS OF FAMILY MEMBERS		Total Members	s Studyin	ig]	Earning			
	WEWDERS								
	Full Name		1 4 0	Relation	Occupation	Monthly			
	Full Na	ame	Age & DOB	Kelation	Occupation	Income			
A	Full Na	ame		Applicant	Occupation				
A B	Full Na	ame			Оссирания				
	Full Na	ame			Оссиранон				
В	Full Na	ame			Оссиранон				
ВС	Full Na	ame			Сссираноп				
B C D	DETAILS OF STUDY	ame			Сссирация				
B C D		ame			Сссираноп				
B C D	DETAILS OF STUDY	Std.	DOB		Сссираноп				
B C D	DETAILS OF STUDY School's / College's Name		DOB	Applicant					

	STANDARD 5 TO 10 FEE	RS.	COLLEGE 11 TO 15 FEE		RS.			
	Education Fee		1st T	erm Fee				
	Term Fee		2 nd 7	Term Fee				
	Other Exp.		Othe	er Exp.				
	Books (With original Bills)		Bool	ks (With original Bills)				
	Total Yearly Fee		Tota	l Yearly Fee				
	Have you paid the fees? Monthly / Quarterly / Half Yearly / Yearly Rs. :							
4	REFERENCE							
	Full Name, Address & Moholla :			Res. Tel. No.	Res. Tel. No.			
			Mobile No.	Mobile No.				
	E-mail:							
• Tal	ken Education Help from Man	dalin Last Year YE	S/No. R	s.:				
• Tal	ken Education Help from any otl	her Trust or Sangh YI	ES/No. R	ds.:				
	Education Committee was				ool's/College's Ban			
Acco	ount. It is Compulsory to provi							
A/0	c. Name :	DETAILS OF TH	IE SCHO	JOL/COLLEGE				
			ı	_				
Ba	Bank Name -			Branch:				
Ba	Bank A/c. Number			IFSC Code:				
L is	Commulsome to Attach School	ol / Callaga Bangfie	la Cartific	cata with Food Structure				
IL IS	Compulsory to Attach School							
A /	. Holder's Name :	BANK DETAILS O	FTHE AI	PPLICANT				
Ba	nk's Name :			Branch:				
A/0	e. No. :		IFSC Code:					
Note	: Please attach applicant's can Please Attach copy of last	=	_	e with Application.				
Sig	nature : Student's		Father's	ther's/Guardian's :				
	,							
←		ļ						
		FOR OFFIC	E USE O	NLY				
Received Date								
Sai	nction Amount Rs	Date .	•••••	••••••				
Signature Hon. Secretary Education :								