



# SHREE PATAN JAIN MANDAL

77, PATAN JAIN MANDAL MARG, MARINE DRIVE, MUMBAI – 400020.

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Latest  
Photograph

REGD. UNDER PUBLIC TRUST ACT, REGD NO. A-738 (MUMBAI) & A-791 (PATAN) • REGD. UNDER SOCIETIES REG. ACT. REGD. NO. 690

## EDUCATION SAHAY APPLICATION – FURTHER STUDIES 2024-2025

- **Post-Graduation Course (Degree / Diploma)** Prerak Data : **Shri Amrutlal Mulchand Shah (Kapoor Mehta No Pado)**
- **Higher Education Books Sahay** Prerak Data : **Shri Vadilal Chunilal Shah**
- **Computer Education** Prerak Data : **Shri Popatlal Bhikhachand Jhaveri**
- **Information Technology (Computer Education)** Prerak Data : **Shri Pankajkumar Chandrakumar Manilal Jhaveri (Saheba)**
- **Degree Diploma / Career Course** Prerak Data : **Shri Jagdish Manilal Sanghavi**
- **Engineering Education** Prerak Data : **Smt. Gunvantiben Pravinchandra Keshrichand Shah**
- **Job Oriented Vocational Courses** Prerak Data : **Smt. Hasumatiben Rameshchandra Bapulal Shah**
- **Medical Education Fund** Prerak Data : **Shri Pramodbhai Bhogilal Uttamchand Jhaveri (Sayba)**

(Mark the proof attached ✓)

Latest Last 3 Month's Light Bill Xerox

Proof of Family Income i.e. ITR, Salary Certificate etc.

Proof of Identity : Aadhar Card

It is Compulsory to Attach Copy of attested Mark Sheet for Education School/College Fees Schedule Bonafide

Certificate & Fees Receipt  • Bank Details : Cancelled Cheque

Details of Help Taken from Other Institute / Trust / Organization

To.

Hon Secretary, Education Committee  
Shree Patan Jain Mandal

Family ID No.:

<b>1</b>	<b>PERSONAL DETAILS : FILL IN BLOCK LETTERS</b>	
STUDENT'S FULL NAME		
APPLICANT'S FULL NAME		
MOHOLLA NAME		
Applicant's Aadhar Card No.		
Res. Full Address:		Res. Tel. No.:
E-Mail:		Mobile No.:
Office Name & Address :		Off. Tel. No.:
E-Mail:		Mobile No.:

<b>2</b>	<b>DETAILS OF FAMILY MEMBERS</b>	<b>Total Members</b>		<b>Studying</b>		<b>Earning</b>	
	<b>Full Name</b>	<b>Age</b>	<b>Relation</b>	<b>Occupation</b>	<b>Monthly Income</b>		
<b>A</b>			<b>Applicant</b>				
<b>B</b>							
<b>C</b>							
<b>D</b>							
<b>E</b>							

<b>3</b>	<b>EDUCATIONAL QUALIFICATION - (Please attached copy of last mark sheet)</b>					
	<b>Name of Examination</b>	<b>Examination Passed</b>	<b>Year of Passing</b>	<b>Total Marks</b>	<b>Marks Obtained</b>	<b>% Marks</b>
	S.S.C.					
	H.S.C.					
	T.Y.Arts/Com./Sci.					
	Others					

<b>4</b>	<b>DETAILS OF PROPOSED COURSE STUDY</b>	
	<b>Course Name :</b>	
	<b>Duration of Course :</b>	<b>Years :</b>
	<b>Name &amp; Address of Institution :</b>	
	<b>Whether Admitted :</b>	<b>Remarks :</b>

<b>5</b>	<b>ESTIMATED EXPENSES FOR COURSE</b>				
		<b>Rs.</b>		<b>Rs.</b>	<b>Rs.</b>
	<b>Institutional Fees</b>		<b>Books</b>	<b>Other Expenses</b>	
	<b>Total Rs.</b>				
	<b>Have you paid the fees? Monthly / Quarterly / Half Yearly / Yearly Rs.</b>				

<b>6</b>	<b>REFERENCE</b>	
	<b>Full Name, Address &amp; Moholla :</b>	<b>Res. Tel. No.</b>
	<b>E-mail:</b>	<b>Mobile No.</b>

• Taken Education Help from Mandal in Last Year YES / No. Rs. : .....

<b>BANK DETAILS OF THE COLLEGE OR INSTITUTE</b>	
<b>A/c. Name :</b>	
<b>Bank Name :</b>	<b>Branch:</b>
<b>Bank A/c. Number :</b>	<b>IFSC Code :</b>

<b>BANK DETAILS OF THE APPLICANT</b>	
<b>A/c. Holder's Name :</b>	
<b>Bank Name :</b>	<b>Branch :</b>
<b>A/c. No. :</b>	<b>IFSC Code :</b>
<b>Signature : Student's</b>	<b>Father's/Guardian's :</b>

<b>FOR OFFICE USE ONLY</b>		
<b>Received Date .....</b>	<b>Signature .....</b>	<b>Sanction / Reject</b>
<b>Sanction Amount Rs. ....</b>	<b>Date .....</b>	
<b>Signature Hon. Secretary Education :.....</b>		