



SHREE PATAN JAIN MANDAL

77, PATAN JAIN MANDAL MARG, MARINE DRIVE, MUMBAI-400020.

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REGD. UNDER PUBLIC TRUST ACT, REGD. NO. A-738 (MUMBAI) & A - 791 (PATAN) • REGD. UNDER SOCIETIES REG. ACT. REGD. NO.690

AWARD OF ANNUAL MERIT PRIZE APPLICATION FOR ACADEMIC YEAR – 2024

Hon Secretary,

Education Committee, Shree Patan Jain mandal,

Respected Sir/Madam

Please register my name for consideration in the list of Mandal's Award of Annual Merit Prize as per the scheme.

FAMILY ID No. :

FULL NAME OF APPLICANT :	
HEAD OF THE FAMILY NAME :	
DATE OF BIRTH:	MAHOLLA :
PRESENT RESIDENTIAL ADDRESS :	
EMAIL :	MOBILE :
DATE	STUDENT'S SIGNATURE

DETAILS OF THE EXAMINATION PASSED

NAME OF SCHOOL/ COLLEGE	EXAM PASSED	ACADEMIC YEAR	MARKS OBTAINED	TOTAL MARKS	%OF MARKS

DETAILS OF MARKS OBTAINED IN SPECIFIC SUBJECTS (FOR SUBJECT PRIZE CONSIDERATION)

SUBJECTS	MATHS SSC/HSC/ I.C.S.E./ C.B.S.E.	SCIENCE SSC/HSC I.C.S.E. / C.B.S.E.	GUJARATI SSC/HSC I.C.S.E. / C.B.S.E.	ENGLISH SSC/HSC I.C.S.E. / C.B.S.E..	H.S.C. COMM. MATHS / A/C	ACCOUNTS B.COM. III
MARKS OBTAINED						

PRIZE FOR ACHIEVMENTS IN FILES OF EXTRA CURRICULAR OF SPORTS			
ACHIEVEMENT	FIELD	ORGANISATION	YEAR OF EVENT

- COPY OF MARKSHEET FOR EXAMINATION PASSED TO BE ATTACHED
- COPY OF THE MERIT CERTIFICATE FOR SPECIFIC PERFORMANCE TO BE ATTACHED.
- STATE / NATIONAL LEVEL HONOUR TO BE SPECIFIED

FOR OFFICE USE ONLY	
APPLICATION RECEIVED ON DATE	SIGNATURE
HON. SECRETARY – EDUCATION COMMITTEE	